



# Be an Exhibitor at the 24th Annual 55+ Expo!

AND PROMOTE YOUR ORGANIZATION  
TO POTENTIAL CLIENTS!

**Wednesday, April 16, 2025**

**9:00 a.m.- 3:00p.m.**

**Bally's Dover Casino Resort**

**1131 N. DuPont Hwy, Dover, DE 19901**

ORGANIZATION NAME: \_\_\_\_\_

\_\_\_\_\_ NON-PROFIT / STATE AGENCY

\_\_\_\_\_ FOR-PROFIT

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_ CELL NUMBER: \_\_\_\_\_

EMAIL: \_\_\_\_\_

I WILL NEED THE FOLLOWING: (PLEASE BE SPECIFIC AS TO YOUR NEEDS DUE TO LIMITED AVAILABILITY.)

\_\_\_\_\_ TABLE

\_\_\_\_\_ CHAIRS

\_\_\_\_\_ ELECTRICITY

WILL YOU BE DISTRIBUTING FOOD AT YOUR BOOTH? \_\_\_\_\_ YES OR \_\_\_\_\_ NO

DO YOU PROVIDE INFO FOR CAREGIVERS? \_\_\_\_\_ YES OR \_\_\_\_\_ NO

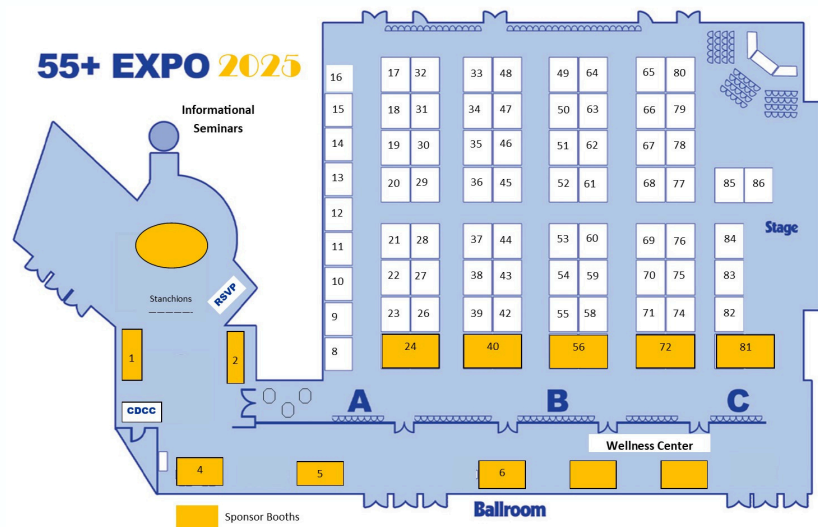
I WOULD LIKE TO BE CONTACTED ABOUT PLACING AN ADVERTISEMENT IN THE  
55+ EXPO OFFICIAL PROGRAM PUBLISHED BY DOVER POST: \_\_\_\_\_ YES OR \_\_\_\_\_ NO

INDICATE YOUR TOP 3 PREFERRED  
BOOTH LOCATIONS WITH A 1, 2, AND 3  
ON THE FLOOR PLAN.

(YOUR BOOTH LOCATION WILL BE CONFIRMED  
ON A FIRST-PAID, FIRST-SERVED BASIS.)

INTERNET SERVICE WILL BE AVAILABLE.

ENCLOSED IS OUR CHECK PAYABLE TO THE  
CDCC IN THE AMOUNT OF \$ \_\_\_\_\_



COMPLETE THE REGISTRATION FORM AND SUBMIT WITH YOUR PAYMENT  
TO THE CDCC OFFICE TO RESERVE YOUR SPACE.

OR VISIT [WWW.CDCC.NET/55PLUS](http://WWW.CDCC.NET/55PLUS) TO REGISTER ONLINE.

302-734-7513 / [CBRENNEMAN@CDCC.NET](mailto:CBRENNEMAN@CDCC.NET) / 435 N. DUPONT HWY, DOVER, DE 19901

# EXHIBITOR INFORMATION

## VENDOR COSTS:

	Single Booth - 8 x 10	Double Booth - 8 x 20
CDCC Members		
If paid by March 1, 2025	\$450	\$775
If paid after March 1, 2025	\$525	\$925
CDCC Non-Profit or State Agency Members	\$375	\$650
Non-Members	\$925	\$1,550
Exhibitor Boxed Lunch	\$25 each	

Choices are:  Turkey & Cheese  Ham & Cheese

Boxed lunch includes a sandwich, snack, & bottled beverage.

Previously purchased boxed lunches will be delivered to your booth space

## BOOTH RESERVATIONS:

Complete payment and registration form must be received at the Chamber office to guarantee your booth.

- Indicate your preferred booth location on the floor plan.
- Booth selections will be made on a first-paid, first-served basis.
- Committee will consider vendor needs and will do their best to not place similar vendors close to each other.
- Cancellations: before March 1, 2025, a \$100 non-refundable processing fee will be assessed, and the balance will be refunded. After March 1, 2025, payment is non-refundable.

## TO BE PROVIDED:

- Booth with pipe & drape
- Skirted table with two chairs
- Booth Identification Sign
- Electricity (if needed please indicate on form)
- Exhibitor Info Packet (mailed to you)

## MOVE-IN:

- Exhibitors may set up from 7:00 am - 9:00 am on April 16th.
- Booth must be completely set up by 9:00 am.

## THANK YOU TO OUR SPONSORS!

(AS OF 2/25/25)

